

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

July 1, 2003

18

FROM: PETER R. HILLS, Fire Chief/Fire Warden
San Bernardino County Consolidated Fire District

SUBJECT: U.S. DEPARTMENT OF JUSTICE, FY01 STATE DOMESTIC PREPAREDNESS
EQUIPMENT PROGRAM ADMINISTERED BY THE GOVERNOR'S OFFICE OF
EMERGENCY SERVICES AS THE ADMINISTERING AGENCY

RECOMMENDATION: Acting as the governing body of the San Bernardino County Operational Area (OA):

1. Authorize Peter R. Hills, Fire Chief/Fire Warden to accept a grant award in the amount of \$466,169, from the FY01 State Domestic Terrorism Equipment administered by the State Office of Emergency Services.
2. Direct the Auditor/Controller-Recorder to make the fiscal year 2003/04 budgetary adjustments as follows (4 votes required):

<u>Description</u>	<u>Accounting Codes</u>	<u>Amount</u>
Increase State Grant Revenue	SKX 106 600 9095	\$466,169
Increase Service and Supplies	SKX 106 600 2130	\$252,089
Increase Fixed Assets	SKX 106 600 4040	\$214,080

BACKGROUND INFORMATION: Beginning in Fiscal Year 1999, a three year federal grant was made available from the U.S. Department of Justice (DOJ), Office of Justice Programs (OJP) through the State Office of Emergency Services for terrorism risk and capability assessment and equipment acquisition for Emergency First Responders. Funding years were Federal Fiscal Years 1999, 2000 and 2001. This grant award represents funding for the second and third year, Federal Fiscal Years 2000 and 2001.

On January 7, 2003 the Board approved an application submittal for the FY01 State Domestic Preparedness Equipment Program Grant. Grant approval was received from the State Office of Emergency Services on March 3, 2003. The County Fire Department- Office of Emergency Services, functioning as the Lead Agency for the Operational Area, will administer the grant. The completion date for the grant related purchases is December 31, 2003.

Approval of these recommendations authorize Peter R. Hills, Fire Chief/Fire Warden, to accept a grant award, in the amount of \$466,169, and authorize related budgetary adjustments. The grant funding will be used to purchase first responder equipment for County Fire and HazMat, the Sheriff's Office, the cities of Barstow, Colton, Hesperia, Redlands, Rialto, and Victorville, the Interagency Team and the West End HAZMAT Team (WEHAT).

REVIEW BY OTHERS: This item has been reviewed by County Counsel (Deputy Dennis Tilton) on June 6, 2003, and the County Administrative Office, (Wayne Thies, Administrative Analyst) on June 20, 2003.

Record of Action of the Board of Supervisors

18

FINANCIAL IMPACT: The total amount of this grant award is \$466,169. The grant funding covers all equipment costs and County OES will procure all equipment and supplies in connection to the grant. No matching funds are required.

SUPERVISORIAL DISTRICTS: All

PRESENTERS: Peter R. Hills (909) 387-5974
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